

BRIAN SANDOVAL  
Governor

STATE OF NEVADA



BRUCE BRESLOW  
Director

MIRIAM  
LIRA-HICKERSON  
Ombudsman of  
Consumer Affairs for  
Minorities

DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF THE DIRECTOR

NEVADA COMMISSION ON MINORITY AFFAIRS

**NOTICE AND AGENDA OF PUBLIC MEETING**

OF THE  
NEVADA COMMISSION ON MINORITY AFFAIRS

**Monday, February 22, 2016 at 9:30am**

**Via Video Conference between three locations**

**LAS VEGAS:**

Nevada Dept. of Business & Industry  
555 E. Washington Suite 4900  
Las Vegas, Nevada 89101

**AND**

**CARSON CITY:**

Nevada Dept of Business & Industry  
1830 College Pkwy Ste# 100  
Carson City, NV 89706

**AND**

Conference call: Dial In:

If on NV State Core Phone System, dial in with last 5 digits

Carson City: 775-687-0999  
Las Vegas: 702-486-5260

Participant's Collaboration Code: 64575

**STACKED AGENDA:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Chairperson. Any item may be removed from the agenda or discussion relating to an item on this agenda may be delayed at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the discretion of the Chairperson.

## **1. COMMISSION BUSINESS:**

- A. Call to order /Roll Call

## **2. OPENING CEREMONIES:**

- A. Silent Invocation
- B. Pledge of Allegiance

## **3. PUBLIC COMMENTS**

Members of the public are encouraged to address the Commission regarding any matter. However no action may be taken on a matter raised during public comment. Public comment maybe limited to three minutes per person at the discretion of the Chairperson

## **4. COMMISSION BUSINESS DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION**

- A. Approval of October 19, 2015, meeting minutes (for discussion and possible action).
- B. Commission vacancy positions: Ombudsman Hickerson to provide update regarding decision from the Legislative Commission (for follow-up, no action necessary).
- C. Commission's 2016-2018 draft strategic plans: Sub-committees to be prepared to discuss/finalize plan of actions using Commissioner Cole's drafted format (for discussion and possible action).
- D. New Business.

## **5. PUBLIC COMMENTS**

Members of the public are encouraged to address the Commission regarding any matter. However no action may be taken on a matter raised during public comments. Public comment maybe limited to three minutes per person at the discretion of the Chairperson.

## **6. Next Meeting: Monday, March 21, 2016**

## **7. ADJOURNMENT (For possible action)**

**NOTICE:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call **Miriam Lira-Hickerson, Ombudsman of Consumer Affairs for Minorities** at (702) 486-4575, so arrangements may be conveniently made.

**THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:**

Clark County Government Center  
500 S. Grand Central Pkwy.  
Las Vegas, NV 89155  
(Principal Office)  
Phone: 702-455-0000 Fax: 702-455-3558

Bradley Building  
2501 East Sahara Ave.  
Las Vegas, NV 89104  
Fax: 702-486-4275

Capitol Police  
Grant Sawyer Building  
555 E. Washington Street  
Las Vegas, NV 89101  
Phone: 702-486-2935

Capitol Police  
State Capitol  
406 E. Second St. #3  
Carson City, NV 89701  
Phone: 775-684-4540

Great Basin College  
1500 College Parkway  
Elko, NV 89801.  
Phone: 775-738-8493

Elko County Library  
720 County St.  
Elko, NV 89801  
Phone: 775-738-3066 Fax: 775-738-8262

Las Vegas Latin Chamber of Commerce  
300 North 13th Street  
Las Vegas, NV 89101  
Phone: 702-385-7367 Fax: 702-385-2614

Asian Chamber of Commerce  
6272 Spring Mountain Rd.  
Las Vegas, NV 89146  
Phone: 702-737-4300

Urban Chamber of Commerce  
1951 Stella Lake Street, Suite 26  
Las Vegas, NV 89106  
Phone: 702-648-6222 Fax: 702-648-6223